

ANNOUNCEMENTS

The Rev. Douglas Painter will be on holiday from November 12 – 28.

In case of emergency call Sharon at the office or the Parish Wardens.

Saturday, December 8th our **Annual Christmas Tea** will be held in the Parish Hall beginning at 11:30 am. There will be a New to You Table (Christmas items only) and a **Bake Table** sponsored by the Parish of Kingston ACW. Donations to the New to You Table and Bake Table would be appreciated.

Seafarers Mission –Don't forget your items for the Seafarers boxes due on December 9th, the Second Sunday of Advent.

It is time to start thinking about mittens for the **Mitten Tree**; the Parish of Kingston ACW will be placing a Mitten Tree in Trinity Church. All donations gratefully appreciated.

Join us December 16th at 4 pm in Trinity Church Kingston for an informal Celebration of Carols, blessing of your Crèche, greening of the church and Community Christmas Tree lighting. The peninsula is encouraged to join us! Festive cookies and apple cider will be served.

Contact Parish Office – 506-763-3183

Celebrant: The Rev. Douglas Painter

Layreader: Barb Meade

Next Week's Readings – Twenty-sixth Sunday after Pentecost: 1 Samuel 1:4–20; 1 Samuel 2:1–10 as canticle; (or Daniel 12:1–3; Ps 16); Hebrew 10:11–14 (15–18), 19–25; Mark 13:1–8.



**The Anglican Parish of Kingston
Twenty-fifth Sunday after
Pentecost
November 11, 2018**

Opening Hymn – Abide with me

The Collect of the Day: Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

A Reading from the Book of Ruth: Naomi her mother-in-law said to her, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.” So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David. The Word of the Lord. Thanks be to God. (Ruth 3:1-5; 4:13-17)

Psalm 127

Refrain: Happy are they who fear the Lord.

Unless the Lord builds the house, their labour is in vain who build it. Unless the Lord watches over the city, in vain the watchman keeps his vigil. **R** It is in vain that you rise so early and go to bed so late; vain, too, to eat the bread of toil, for he gives to his beloved sleep. **R** Children are a heritage from the Lord, and the fruit of the womb is a gift. Like arrows in the hand of a warrior are the children of one's youth. Happy is the man who has his quiver full of them! he shall not be put to shame when he contends with his enemies in the gate.

Glorify to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be for ever. Amen

A Reading from the Letter to the Hebrews: For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him. The Word of the Lord. **Thanks be to God.** (Hebrews 9:24-28)

Gradual Hymn – Make Me a Channel of Your Peace

The Holy Gospel of our Lord Jesus Christ According to Mark: Glory to you Lord Jesus Christ. As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put

in everything she had, all she had to live on." The Gospel of Christ. **Praise to you, Lord Jesus Christ.** (Mark 12:38-44)

Sermon – The Rev. Douglas Painter

The Prayers of the People

Today we pray for the World Wide Anglican Communion, Griselda, Episcopal Church of Cuba, Fred our Primate, Ron our Metropolitan, David our Bishop, Douglas our Priest, Bishop Matthias, and our Companion Diocese of Ho.

Prayer Concerns: Linda, Mac, Alma, Alice, Muriel, McKenna, Marjorie, Gerald, Rosalie, Pippa, Lynn, Isabel, Eddie, Linda, Steve, Robert, Joyce, Kathy, Donna, Joanne, Dominic, Nancy, Janet, Doreen.

Offertory Hymn – Will You Come and Follow Me

Prayer over the Gifts

Gracious God,
your word to us is food indeed.
Receive all we offer you this day,
and let your loving-kindness be our comfort,
for the sake of Jesus Christ, your living Word. **Amen**

The Eucharist

Prayer After Communion

Living God,
in the Eucharist you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
and bring us to the joy you promise.
We ask this in the name of Jesus Christ our Lord. **Amen**

The Dismissal: Go in peace to love and serve the Lord.

Response: **Thanks be to God.**

Closing Hymn – Go Now in Peace (laminated sheet in pews)

Opening Hymn

Abide with me; fast falls the eventide;
The darkness deepens; Lord, with me abide;
When other helpers fail and comforts flee,
Help of the helpless, oh, abide with me.

Swift to its close ebbs out life's little day;
Earth's joys grow dim, its glories pass away;
Change and decay in all around I see—
O Thou who changest not, abide with me.

I need Thy presence every passing hour;
What but Thy grace can foil the tempter's pow'r?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with Thee at hand to bless;
Ills have no weight, and tears no bitterness;
Where is death's sting? Where, grave, thy victory?
I triumph still, if Thou abide with me.

Hold Thou Thy cross before my closing eyes;
Shine through the gloom and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Gradual Hymn

Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there's doubt, true faith in you

Oh, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness, only light
And where there's sadness ever joy

Oh, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Make me a channel of your peace
It isn't pardoning that we are pardoned
In giving to all men let we receive
And in dying that we're born to turn around

Oh, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul

Offertory Hymn

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown? Will you let my name be known,
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?

Lord your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In Your company I'll go where Your love and footsteps show.
Thus I'll move and live and grow in you and you in me.